THE DEVELOPMENT OF KOL NIDREI ACCORDING TO HEBREW MANUSCRIPTS AT THE BODLEIAN LIBRARY

Eli Brackman
Kol Nidrei

• All vows, and things we have made forbidden on ourselves, and oaths, and items we have consecrated to the Temple, and vows issued with the expression “konum,” and vows which are abbreviated, and vows issued with the expression “kanos,” that we have vowed, and sworn, and dedicated, and made forbidden upon ourselves; from this Yom Kippur until next Yom Kippur - may it come to us at a good time - We regret having made them; may they all be permitted, forgiven, eradicted and nullified, and may they not be valid or exist any longer. Our vows shall no longer be vows, and our prohibitions shall no longer be prohibited, and our oaths are no longer oaths. Until here say three times. And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them, seeing all the people were in ignorance.
MS. Canonici Or. 140 – Ashkenaz with correction (1270-1280)
MS. Bodley Or. 167
- Ashkenaz with correction
(1275 – 1325)
MS. Reggio 2 – Ashkenaz
(1291 – 1325)
MS. Canonici Or. 95 – Ashkenaz / Yiddish (1326 – 1375)
MS. Michael 619 (1320 – 1330)
Ashkenazi
MS. Michael 619 (1320 – 1330)  
Ashkenazi
MS. Michael 619 (1320 – 1330)
Ashkenazi